

Central Employment Exchange

Advertisement No. 03/2022

Sr. No. (1)

Applications are invited for the following post(s) by various employers indicated in the advertisement within 60 days of date of advertisement in the prescribed format (Annexure-1) given at the end of the advertisement. Applications received after due date will not be considered.

(Separate forms to be used for each type of posts)

1.	Name, address and telephone No. (if any) of the Employer.	The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008 Phone No : - 0288 - 2754619/2755824
2.	Name, designation and telephone No. (if any) of the indenting officers.	Shri Hansraj Bairwa, Director Phone No : - 0288 - 2750416
3.	Nature of vacancy:	
	(a) Designation of the post(s) to be filled :	Technician (Electronics)
	(b) Description of duties	I. Installation, upgradation and maintenance of Aids to Navigation at Deep Bhavan and Lighthouses. II. Installation, upgradation and maintenance of Electrical and Electronic equipment at Deep Bhavan and Lighthouses. III. Rectification of faults in Aids to Navigation at Deep Bhavan and Lighthouses. IV. Rectification of faults in Electrical and Electronic equipment at Deep Bhavan and Lighthouses. V. Any other work entrusted by the Director/ Reporting Officer.
	(c) Qualification required :	
	* For priority categories (applicable for Central Govt. only)	For others
	i. Essential :	(i) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or a combination of above from a recognized institution or equivalent qualification. (ii) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.
	ii. Desirable :	Experience in the handling of microwave equipment is desirable.
	(d) Age Limits, if any	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time).
	(e) Whether women are eligible	Yes
4.	Number of posts to be filled duration-wise	01 Post is reserved for Physically Handicapped - Multiple Disabilities (MD) (Combination of Hard of Hearing + One Leg or One Arm or Dwarfism or Acid Attack Victim or Leprosy Cured if One Leg or One Arm affected)
	Duration	Numbers of posts
	a) Permanent	01
	b) Temporary	--
	i) Less than 3 months	--
	ii) Between 3 months and one year	--
	iii) Likely to be continued beyond one year	--
5.	Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled Caste, Scheduled Tribes, Ex-Serviceman and Physically Handicapped & Other Backward Classes persons in filling up of the vacancies and, if so, the number of vacancies to be filled by such categories of persons :-	
	Categories	Non-Priority
	a) Scheduled Caste	--
	b) Scheduled Tribe	--
	c) Ex-Serviceman	--
	d) Physically Handicapped	01 No. UR
	e) Other Backward Classes	--
	f) Others	--
6.	Pay and Allowances	Pay Band PB -1, 5200-20200 with Grade Pay Rs. 2800/-, Level-5 on Pay Matrix (7th Central Pay Commission)
7.	Place of work (Name of the town/ village and district in which it is situated)	Initial posting shall be at "Deep Bhavan", Directorate of Lighthouses and Lightships, Jamnagar and liable to be transferred anywhere in India.
8.	Probable date by which the vacancy will be filled.	With immediate effect
9.	Particulars regarding interview/test of applicants:- Written Test and Trade Test	
	(a) Date of interview/test	To be communicated later
	(b) Time of interview/test	To be communicated later
	(c) Place of interview/test	To be communicated later

(d) Name, designation, address and telephone number (if any) of the officer to whom applicants should report

Shri Hansraj Bairwa, Director, Directorate of Lighthouses & Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008
Phone No : - 0288-2754619/ 2750860

10. Any other relevant information.

1) After publication in Employment News detailed information may be seen in departmental website <http://www.dgll.gov.in> and National Career Service portal website <http://www.ncs.gov.in>

Certified that while placing this demand, the instructions connected with the orders, on communal representation in the services have been strictly followed with due regard to the roster maintained in accordance with these orders (to be given only by all the Central Government Offices/ establishments/ undertakings etc. on whom reservation orders are applicable).

(Hansraj Bairwa)
Director

ANNEXURE-1 Control No. (Office use)

Application for the post of Technician (Electronics)

Candidates are advised to go through the advertisement before the submission of application. Application must be submitted in A4 size good quality paper only.

(Please fill up the application in capital letters)

Paste (Do not staple) your recent passport size photograph (size 3.5 cm x 3.5 cm) (not more than 3 months old)

Not to be attested

Signature of candidate below the photograph

1.	Title: Mr./Mrs./Miss	
2.	Name of Candidate :	First Name <input type="text"/> Middle Name <input type="text"/> Last Name <input type="text"/>
3.	Father/Husband Name:	<input type="text"/>
4.	Address : (for Communication)	Flat/Room/Door/Block No. <input type="text"/> Name of Premises/ Building/Village <input type="text"/> Road/Street/Lane <input type="text"/> Post Office <input type="text"/> Area/Locality/Taluka/ Sub-Division <input type="text"/> Town/City/District <input type="text"/> State/Union Territory <input type="text"/> Pin Code <input type="text"/>
5.	Permanent Address	Flat/Room/Door/Block No. <input type="text"/> Name of Premises/ Building/Village <input type="text"/> Road/Street/Lane <input type="text"/> Post Office <input type="text"/> Area/Locality/Taluka/ Sub-Division <input type="text"/> Town/City/District <input type="text"/> State/Union Territory <input type="text"/> Pin Code <input type="text"/>
6.	Nearest : <input type="text"/>	
7.	Railway Station	
8.	Mobile No. <input type="text"/>	+ 9 1 <input type="text"/>
9.	Land Line No. STD Code <input type="text"/>	Phone No. <input type="text"/>
10.	E-mail : <input type="text"/>	
11.	a) Category :	UR <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/>
12.	Certificate to be submitted in the form as per prescribed Annexure as applicable.	
13.	Gender :	Male <input type="checkbox"/> Female <input type="checkbox"/>
14.	Religion :	Hindu <input type="checkbox"/> Muslim <input type="checkbox"/> Christian <input type="checkbox"/> Others <input type="checkbox"/>
15.	Date of Birth (DD/MM/YYYY) :	<input type="text"/>
16.	Age : Years <input type="text"/> Months <input type="text"/> Days <input type="text"/>	
17.	Are you (i) Govt. Employee :	Yes <input type="checkbox"/> No <input type="checkbox"/>
18.	(ii) Ex-Servicemen	Yes <input type="checkbox"/> No <input type="checkbox"/>
19.	(iii) Physically Handicapped :	Yes <input type="checkbox"/> No <input type="checkbox"/>
20.	(iv) Multiple Disability :	Yes <input type="checkbox"/> No <input type="checkbox"/>
21.	Combination of Hard of Hearing + One Leg or One Arm or Dwarfism or Acid Attack Victim or Leprosy Cured if One Leg or One Arm affected)	
22.	Identification Marks:	<input type="text"/>

16. Qualification: (fill in only those qualifications prescribed for the post applied for)

Academic	Qualification	University/ Board	Year of Passing	Subjects/ Description	Marks/ % Obtained
	S.S.C./X/Matriculation				
	Higher Secondary/ XII/Intermediate/ Diploma				
	Any other Qualification				

17. Experience : Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)
i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.

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