

# Central Employment Exchange

Advertisement No. 03/2022

**Sr. No. (1)**

Applications are invited for the following post(s) by various employers indicated in the advertisement within 60 days of date of advertisement in the prescribed format (Annexure-1) given at the end of the advertisement. Applications received after due date will not be considered.

(Separate forms to be used for each type of posts)

1. Name, address and telephone No. (if any) of the Employer.	The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008 Phone No : - 0288 - 2754619/2755824	
2. Name, designation and telephone No. (if any) of the indenting officers.	Shri Hansraj Bairwa, Director Phone No : - 0288 - 2750416	
3. Nature of vacancy:		
(a) Designation of the post(s) to be filled :	Technician (Electronics)	
(b) Description of duties	I. Installation, upgradation and maintenance of Aids to Navigation at Deep Bhavan and Lighthouses. II. Installation, upgradation and maintenance of Electrical and Electronic equipment at Deep Bhavan and Lighthouses. III. Rectification of faults in Aids to Navigation at Deep Bhavan and Lighthouses. IV. Rectification of faults in Electrical and Electronic equipment at Deep Bhavan and Lighthouses. V. Any other work entrusted by the Director/ Reporting Officer.	
(c) Qualification required :		
* For priority categories (applicable for Central Govt. only)	For others	
i. Essential :	(I) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or a combination of above from a recognized institution or equivalent qualification. (II) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.	
ii. Desirable :	Experience in the handling of microwave equipment is desirable.	
(d) Age Limits, if any	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time).	
(e) Whether women are eligible	Yes	
4. Number of posts to be filled duration-wise	01 Post is reserved for Physically Handicapped - Multiple Disabilities (MD) (Combination of Hard of Hearing + One Leg or One Arm or Dwarfism or Acid Attack Victim or Leprosy Cured if One Leg or One Arm affected)	
Duration	Numbers of posts	
a) Permanent	01	
b) Temporary	—	
i) Less than 3 months	—	
ii) Between 3 months and one year	—	
iii) Likely to be continued beyond one year	—	
5. Whether there is any obligation for arrangement for giving preference to any category of persons such as Scheduled Caste, Scheduled Tribes, Ex-Serviceman and Physically Handicapped & Other Backward Classes persons in filling up of the vacancies and, if so, the number of vacancies to be filled by such categories of persons :-		
Categories	Non-Priority	Priority
a) Scheduled Caste	—	—
b) Scheduled Tribe	—	—
c) Ex-Serviceman	—	—
d) Physically Handicapped	01 No. UR	—
e) Other Backward Classes	—	—
f) Others	—	—
6. Pay and Allowances	Pay Band PB -1, 5200-20200 with Grade Pay Rs. 2800/-, Level-5 on Pay Matrix (7th Central Pay Commission)	
7. Place of work ( Name of the town/ village and district in which it is situated)	Initial posting shall be at "Deep Bhavan", Directorate of Lighthouses and Lightships, Jamnagar and liable to be transferred anywhere in India.	
8. Probable date by which the vacancy will be filled	With immediate effect	
9. Particulars regarding interview/test of applicants:- Written Test and Trade Test		
(a) Date of interview/test	To be communicated later	
(b) Time of interview/test	To be communicated later	
(c) Place of interview/test	To be communicated later	

(d) Name, designation, address and telephone number (if any) of the officer to whom applicants should report	Shri Hansraj Bairwa, Director, Directorate of Lighthouses & Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008 Phone No : - 0288-2754619/ 2750860
10. Any other relevant information.	1) After publication in Employment News detailed information may be seen in departmental website <a href="http://www.dgll.gov.in">http://www.dgll.gov.in</a> and National Career Service portal website <a href="http://www.ncs.gov.in">http://www.ncs.gov.in</a>

Certified that while placing this demand, the instructions connected with the orders, on communal representation in the services have been strictly followed with due regard to the roster maintained in accordance with these orders ( to be given only by all the Central Government Offices/ establishments/ undertakings etc. on whom reservation orders are applicable).

(Hansraj Bairwa)  
Director
**ANNEXURE-1**  
Control No. (Office use)

Paste (Do not staple) your recent passport size photograph (size 3.5 cm x 3.5 cm) (not more than 3 months old)
Not to be attested
Signature of candidate below the photograph

1. Title: Mr./Mrs./Miss	First Name
2. Name of Candidate :	Middle Name
	Last Name
3. Father/Husband Name:	
4. Address :	Flat/Room/Door/Block No.
	Name of Premises/ Building/Village
	Road/Street/Lane
	Post Office
	Area/Locality/Taluka/ Sub-Division
	Town/City/District
	State/Union Territory
	Pin Code
5. Permanent Address	Flat/Room/Door/Block No.
	Name of Premises/ Building/Village
	Road/Street/Lane
	Post Office
	Area/Locality/Taluka/ Sub-Division
	Town/City/District
	State/Union Territory
	Pin Code

6. Nearest : <input type="checkbox"/> Railway Station	<input type="checkbox"/> 9 <input type="checkbox"/> 1
7. Mobile No. <input type="checkbox"/> 0	Land Line No. STD Code <input type="checkbox"/> Phone No.
8. E-mail :	
9. a) Category :	UR <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/>

Certificate to be submitted in the form as per prescribed Annexure as applicable.

10. Gender :	Male <input type="checkbox"/> Female <input type="checkbox"/>
11. Religion :	Hindu <input type="checkbox"/> Muslim <input type="checkbox"/> Christian <input type="checkbox"/> Others <input type="checkbox"/>
12. Date of Birth (DD/MM/YYYY) :	
13. Age : Years <input type="checkbox"/> Months <input type="checkbox"/> Days <input type="checkbox"/>	
14. Are you (i) Govt. Employee :	Yes <input type="checkbox"/> No <input type="checkbox"/>
(ii) Ex-Servicemen	Yes <input type="checkbox"/> No <input type="checkbox"/>
(iii) Physically Handicapped :	Yes <input type="checkbox"/> No <input type="checkbox"/>
(iv) Multiple Disability :	Yes <input type="checkbox"/> No <input type="checkbox"/>

Combination of Hard of Hearing + One Leg or One Arm or Dwarfism or Acid Attack Victim or Leprosy Cured if One Leg or One Arm affected)

15. Identification Marks:					
16. Qualification: (fill in only those qualifications prescribed for the post applied for)					
Academic	Qualification	University/Board	Year of Passing	Subjects/Description	Marks% Obtained
S.S.C./X/Matriculation					
Higher Secondary/XII/Intermediate/ Diploma					
Any other Qualification					

17. Experience : Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.

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Continued from page 40

ii) Desirable : Experience in the handling of microwave equipment is desirable.

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Document attached as proof of : (indicate in relevant boxes indicated below:

Matric/SSC/X Certificate  Essential Qualification  Mark list of all semesters/ (for DOB Proof) Certificates years  
 Category Certificate:  Disability Certificate -  Discharge Certificate for SC/ST/OBC PWD Ex-SM  
 Self Declaration:  No Objection Certificate  Experience Certificate OBC candidate

19. If selected, minimum time for joining the post :

20. Have you ever been detained in Police custody? Or convicted by Court of Yes  No  Law? Or any criminal case is pending or contemplated by Court of Law?

If any of this is Yes, give complete details thereto on separate paper.

## 21. Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date : .....

Left Thumb impression  
Sr. No. (2)

Signature of Candidate

Application for the post of **Career Assistant** is to be sent to Dr Pradeep Mohapatra, Assistant Director of Employment (I/C), National Career Service Centre for Differently Abled, DGE, Ministry of Labour & Employment, Abhoynagar, Agartala, Tripura West-799005 Tel no. (038)2355632 mail: vrcagartala@nic.in/ agartala-vrch@gov.in.

Designation : **Career Assistant (Group -C, Non-Gazetted)**No. of Vacancies : **01 (one) Un-Reserved Temporary**

Pay Band-: Revised Pay Matrix at Level-5 (29,200-92300) (Pre-Revised: 5200-20,200/- + Grade Pay Rs. 2800

Age: 30 Years (relaxable up to 35 years in case of Govt. employees)

Qualification **Essential**: Post Graduate Degree in Social Work, Sociology, Psychology and Disabilities Studies from a recognized University.

Desirable: Three years working experience in Social Work, Vocational Guidance, Job Placement in disability sector.

Nature of Work: Rehabilitation of Persons with Disability (PwDs)

Place of work: **National Career Service Centre for Differently Abled, Abhoynagar, Agartala, Tripura State-799005****INSTRUCTION AND ADDITIONAL INFORMATION FOR CANDIDATES**

1. Separate applications are required for each post quoting advertisement no. and sl. no. of the post.
2. Self-attested photocopies of educational/reservation categories/experience certificates etc., if any, should be enclosed with the application.
3. Upper age limit relaxable for SC/ST/OBC, EX-SERVICEMEN, Physically Handicapped, Widow, Divorce Women and Women judicially separated from their husband and Govt. servants etc. as per rules.
4. Only those SC/ST candidates who are not employed anywhere will be paid TA for attending interview, if admissible under rules.
5. Application in any case should not be sent to Central Employment Exchange/ Local Exchange.

**ABBREVIATIONS USED**

OBC - OTHER BACKWARD CLASS, UR - UN RESERVED  
 SC - SCHEDULE CASTE, AISL: ALL INDIA SERVICE LIABILITY  
 FORMAT OF APPLICATION FORM

1. Advertisement No. \_\_\_\_\_
2. Serial number of the post: \_\_\_\_\_
3. Post applied for: \_\_\_\_\_
4. Name of Employment Exchange where registered: if any \_\_\_\_\_
5. Employment Exchange Registration No., if any \_\_\_\_\_
6. Name of the applicant (Mr./Miss/Mrs.) In block letters: \_\_\_\_\_
7. Date of Birth \_\_\_\_\_ Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_
8. Father's Name: \_\_\_\_\_
9. Address (in full): \_\_\_\_\_
10. Nationality: \_\_\_\_\_
11. Category to which belong (SC/ST/OBC) (ATTACH PHOTOCOPY OF CERTIFICATE): \_\_\_\_\_
12. Whether Ex-Serviceman (Yes/No) : \_\_\_\_\_
13. Whether Physically Handicapped (Yes/No) \_\_\_\_\_
14. Academic/Technical/Professional qualifications (Beginning with matriculation level) attach photo copies of certificates

Sl. No.	Name of Exam	Year of passing	Univ./Board	Div./Class/ Grade	Subjects	% of Marks

15. Experience (attach photocopies of certificates in support of experience):

Sl. No.	Name of employer/org.	Period From	To	Design- ation	Pay Scale/ Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

(Signature of the candidate)

Dated:

Place:

List of enclosures : 1.  
2.  
3.

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www.employmentnews.gov.in

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Government of India

Ministry of Finance

Central Bureau of Narcotics

19, The Mall, Morar, Gwalior (MP) - 474006

F.No.II(13)3/Estd/Steno Gr.I/Deputation/2021

Central Bureau of Narcotics, Department of Revenue, Ministry of Finance, Government of India, intends to fill up 12 (twelve) existing vacancies in the grade of Stenographer Grade-I on deputation basis (Including Short Term Contract). The details are as follows:

Name of the post	Stenographer Grade-I
Number of Vacancies	12
Category Classification (Gen, SC/ST/OBC/PH/EWS etc)	Not eligible for category reservation.
Particulars of Pay	Level-6 in the pay matrix (Rs. 35,400 – 1,12,400 Pay Grade)
Essential qualification/ Eligibility Criteria	Stenographers under the Central Government/ State Government/ Union Territories/ Recognized Research Institutions/ Universities/ Public Sector Undertakings/ Semi-government/ Statutory or Autonomous Organizations, (i) holding analogous post on regular basis in the parent Cadre/Department, or, (ii) with ten years of regular service in Level-4 in the pay matrix or equivalent.
Age Limit	Not exceeding 56 years as on the closing date of receipt of applications.
Last Date to apply	30 <sup>th</sup> June, 2022
Website Link for full details	<a href="http://www.cbn.nic.in/pdf/Steno_I_Deputation_Circular.pdf">http://www.cbn.nic.in/pdf/Steno_I_Deputation_Circular.pdf</a>

EN 12/17

No. A-32016/2/2015-Estd.

Government of India

Ministry of Consumer Affairs

Food and Public Distribution

**Department of Food and Public Distribution****Directorate of Sugar and Vegetable Oils****VACANCY CIRCULAR**

Applications are invited from the eligible officers for filling up one vacancy of **Senior Accounts and Statistical Officer**, a **General Central Service, Group 'B' (Gazetted) (Non-Ministerial)** in Level-7 of the Pay Matrix (Rs.44,900-1,42,400) in Dte. of Sugar and Vegetable Oils, Department of Food and Public Distribution, Ministry of Consumer Affairs, Food and Public Distribution, by deputation (including short-term contract). Details of the post, eligibility conditions etc. may be accessed from the Department's website: [www.dfpd.gov.in](http://www.dfpd.gov.in).

2. Applications of only such officers/ candidates will be considered as are routed through proper channel and are accompanied by:-  
 (i) \* Bio-data alongwith Certification by the Employer/ Cadre Controlling Authority.  
 (ii) Photocopies of ACR/ APARs for the last five (5) years duly attested on each page by an officer not below the rank of Under Secretary.

(\*) as per prescribed proforma available on the website.

3. Applications of suitable and eligible officers and who can be spared immediately in the event of selection may be sent directly to the **Under Secretary (Admin.), Directorate of Sugar and Vegetable Oils, Department of Food and Public Distribution, Ministry of Consumer Affairs, Food and Public Distribution, (Room No.577-B), Krishi Bhawan, New Delhi - 110 001** within a period of 60 days from the date of issue/ publication of this advertisement in the Employment News.

Under Secretary (Admin.)

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DSVO